

**NOTIFICATION TO ATTEND MEETING OF THE CENTRAL AREA COMMITTEE
TO BE HELD IN THE COUNCIL CHAMBER, CITY HALL, DAME STREET, DUBLIN 2.
ON TUESDAY 13 NOVEMBER 2018 AT 10.00 AM**

AGENDA

TUESDAY 13 NOVEMBER 2018

PAGE

1	With reference to the minutes of the Central Area Committee meeting held on 9th October, 2018	3 - 6
2	Questions to the Area Manager	7 - 10
3	With reference to defibrillators within the Community	
4	With reference to a presentation on a planning application for a Strategic Housing Development	11 - 14
5	With reference to the grant of a licence to the Board of Management of St. Laurence O'Toole National School for lands at Rainbow Park, Mariner's Port, Spencer Dock, Dublin 1	15 - 18
6	With reference to the proposed disposal of Fee Simple in the property known as 26 Bachelors Walk, Dublin 1	19 - 22
7	With reference to the proposed grant of a further licence of Units G05 - G07 of the Markets Area Community Resource Organisation (MACRO) Building, Green Street/North King Street, Dublin 7.	23 - 26
8	With reference to the proposed grant of a further licence of land at Newcomen Court, Dublin 3 to Larkin Unemployed Centre CLG for use as a Community Garden.	27 - 30
9	With reference to the minutes of the Traffic Advisory Group held on 23rd October, 2018	31 - 44
10	With reference to an update on Rutland Street School Refurbishment Project	45 - 46
11	With reference to an update on the Public Domain Unit	47 - 52
12	With reference to an update on Housing Matters in the North West and North East Inner City	53 - 70

13	With reference to an update on the North East Inner City Programme	71 - 78
14	With reference to an update on the following: Central Area Sports, Grangegorman Development and Central Area Age Friendly	79 - 92
15	With reference to Motions to the Area Manager	93 - 94